

**Julie Paulson Memorial
Achievement Award
Due October 15**

Please answer the following questions and return to the Extension Office
100 W Custer
Helena, MT 59602

Additional paper may be used.

Nominee Name: _____

Club: _____ Year in 4-H: _____

1. List major accomplishments
2. Types of community service projects participated in
3. List your activity involvement in 4-H
4. List your activity involvement outside of 4-H
5. List some memorable learning experiences in 4-H
6. Future goals